

# WESTERN KENTUCKY UNIVERSITY

Board of Regents ~ Committee Meetings December 9, 2016 ~ 8:00 a.m. (CST) Augenstein Alumni Center ~ Guillaume Executive Board Room

### **AGENDA**

### WELCOME / COMMENTS (Mr. Frederick A. Higdon, Chair)

### FINANCE AND BUDGET COMMITTEE (Mr. Gillard B. Johnson III)

### **Action Item:**

- FB-1 Acceptance of the Auditor's Report and Financial Statements for Fiscal Year Ended June 30, 2016 [pp 1-2 and attached reports]
- FB-2 Approval of the 2016-17 Operating Budget Revisions [pp 3-6]
- FB-3 Approval of Personnel Actions [p 7 and attached reports]
  - Faculty [pp F1-F20]
  - Staff [pp S1-S13]
- FB-4 Acceptance of the First Quarter Statement of Revenue and Expenditures [pp 8-9]

#### **Information Items:**

- Quarterly Internal Audit Report (Ms. Jennifer Miller) [p 10]
- Finance Fact Sheet [pp 11-14]

# ACADEMIC AFFAIRS COMMITTEE (Dr. Phillip W. Bale)

### **Action Items:**

- AA-1 Approval of Education Specialist Degree (EdS) Gifted Education and Talent Development [pp 1-19]
- AA-2 Approval of Advanced Behavioral Management Graduate Certificate [pp 20-25]
- AA-3 Approval of College and Career Readiness Graduate Certificate [pp 26-32]
- AA-4 Approval of Sabbatical Leaves [pp 33-34]
- AA-5 Approval of Faculty Emeriti Appointments [p 35]

# STUDENT AFFAIRS COMMITTEE (Chair Higdon)

### **Information Items:**

- Hilltopper Hall Progress Report (Mr. Brian Kuster)
- Run, Hide, Fight Active Shooter Training (Mr. Brian Kuster)

# **EXECUTIVE COMMITTEE** (Chair Higdon)

### **Action Items:**

EX-1 Approval of Naming Designated Rooms / Areas [pp 1-2]

# OTHER BUSINESS / ANNOUNCEMENTS (Chair Higdon)

- Presidential Search Update (Dr. Phillip W. Bale)
- First Quarterly Meeting ~ January 27, 2017

### **LUNCH**

### **BOARD TRAINING / WORKSHOP**

(Dr. Carol Cartwright, Senior Consultant / Association of Governing Boards Consulting)

- Welcome and Goals for the Training
- Another Look at Fiduciary Duties
- Benefits of Considering Committee Structures
- Break
- The Value of a Governance Committee
- Proposed New Committee Structure
- Summary and Next Steps
- Roundtable Discussion

# **ADJOURN**